

**SPRING CREEK HOMEOWNER ASSOCIATION BOARD**

**4<sup>th</sup> Quarter 2010 Meeting**

**Agenda**

<i>Date: September 30, 2010</i> <i>Time: 1:00 pm MDT</i> <i>Location: Ranch Headquarters</i>
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- I.      Opening
  - A. Call to Order
  - B. Agenda review
  
- II.     Consent Agenda
  - A. June 23<sup>rd</sup>, 2010<sup>---</sup> 3<sup>rd</sup> Quarterly Minutes
  
- III.    Report
  - A. Finance Committee and Treasurer's report
  - B. SCHOA Manager
  
- IV.    Business to be conducted
  - A. Old Business
    - 1. Reinstallation of phone lines.
    - 2. Jackson Hole Land & Cattle – dues 3111
    - 3. Water study
    - 4. Trees revisited
    - 5. Land Trust – fuels & habitat study
    - 6. Christmas gifts
  
- V.     B. New Business
  - 1. 2011 Budget Overview
  - 2.
  - 3.

Adjourn

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