

**SPRING CREEK IMPROVEMENT AND SERVICE DISTRICT**  
**Annual Meeting Agenda**

*Date:* July 17, 2014

*Time:* 11:00 AM MDT

*Location:* SCR Executive Conference Room

**I. Opening**

**A. Call to Order and Determination of Quorum**

**B. Introductions, Purpose of the Meeting, and Agenda**

**II. Review and Approval of Minutes – to be deferred**

**III. Financial Report**

**IV. Budget Hearing (Annual Meeting to be temporarily adjourned)**

**V. Old and New Business**

**A. Water and Sewer Systems**

1. Water usage report for June
2. Temporary, portable water meter for hose bib supplying water feature
3. Well controls panel and building improvements

**B. Roads**

**C. Financial Matters**

1. Budget and assessment schedule for FY 2015
2. Submission of assessment schedule to Teton County Assessor
3. Project management support for District

**D. Other Business**

**III. Meeting Schedule and Adjournment**